

REGISTRATION FORM

Name of Parent/Group Leader: _____

Email address: _____

Work/Day Phone: _____

- Please fill out the complete form, this includes a health waiver for every person participating,

Emergency Phone: _____

- Submit Registration for EEC Programs via email, fax or in person

Additional Phone Number: _____

• Guam Environmental Protection Agency

• Mariner Ave - Tiyan

• Email = TammyJoAnderson.Taft@epa.guam.gov

If not available in an emergency please notify:

Name: _____

- APPLICATION PACKETS ACCEPTED
ANY TIME BETWEEN 8 A.M. AND
4:30 P.M. Monday – Friday

Relationship to participants: _____

Work/Day Phone: _____ Emergency Phone: _____

INFORMATION ABOUT THE INDIVIDUALS PARTICIPATING

Participant's Name: _____ Age: _____

Participant's Name: _____ Age: _____

Participant's Name: _____ Age: _____

Participant's Name: _____ Age: _____

Participant's Name: _____ Age: _____

WHAT ACTIVITY ARE YOU REGISTERING TO VOLUNTEER FOR

Volunteers may help at as many of the following activities as they desire.

- ☐ **Earth Day Proclamation Signing** Mon. April 1, 10:30 a.m., Adelup
- ☐ **Your home. Less waste** Sun. April 14, 2 p.m., Adelup
- ☐ **Great Recycling Roundup** Sat. April 20 - 9 a.m. to 3 p.m., Agana Shopping Center
- ☐ **KUAM Careforce Cleanup** Sat. April 20 - 8 a.m. to noon, Ypao Beach, Tumon
- ☐ **Tarague Basin Beach Cleanup** Sun. April 21 - 8 a.m., Tarague Beach Andersen Air Force Base
- ☐ **Connecting Ridge to Reef** Sun. April 21 - 2 p.m., National Park Service Visitor's Center - Sumay
- ☐ **Earth Day Wave** Monday, April 22 - 4 p.m., Guam Energy Office stoplight in Upper Tumon
- ☐ **Umatac to Toguam Bay Cleanup Hike (Easy)** Sat. April 27, 9 a.m., Meet at Chamorro Village Center Court. Bring \$2.
- ☐ **For the Love of Guam Run** Sat. May 4 - 6 a.m., Guam Premier Outlets, Tamuning

Parent/Group Leader Signature: _____ Date: _____

EARTH DAY 2013 ENVIRONMENTAL EDUCATION COMMITTEE

WAIVER FORM

ONE WAIVER FORM PER PERSON. SIGNATURES REQUIRED FOR STUDENTS UNDER 18.

I, _____, as myself or parent or guardian of the minor _____, a participant in Environmental Education Committee's educational programs, hereby execute this Consent for and on behalf of the minor or myself named herein. As the natural or legal guardian of such minor, I hereby bind myself, the minor and our executors, administrators, heirs, next of kin, successors and assign as to the terms of the Consent. I represent that I have the legal capacity and authority to act for and on behalf of the minor named herein, and I agree to identify and hold harmless the Government of Guam, the EEC, any employees and successors and assigns against any claims made or liabilities assessed against them as a results of (1) any insufficiency of my legal capacity or authority to act for and on behalf of the minor in the execution of this Consent, and (2) any treatment of the minor by any Medical Provider as hereinafter defined.

I understand that the Environmental Education Committee will make all reasonable efforts to provide for the safety and well-being of my child. However, I also understand that injuries can occur in the normal course of play or creative activities with other children. I hereby authorize any licensed physician, emergency medical technician, hospital or other medical or health care facility ("Medical provider") to treat the minor named herein for the purpose of attempting to treat or relieve any injuries received by said minor arising out of or relating to the this program or any related activities. I authorize any such Medical provider to perform all procedures deemed medically advisable in attempting to treat or relieve any such injuries. I realize and appreciate that there is a possibility of complication and unforeseen consequences in any medical treatment, and I assume any such risk for and on behalf of myself and said minor. I acknowledge that no warranty is being made as to the result of any medical treatment. I also understand that I am responsible for payment of any medical expenses, including the transportation charges, incurred by my child as a result of his or her participation in this program.

Do you carry family medical/hospital insurance? _____ Yes _____ No

If so, Carrier _____ Policy or Group Number: _____

Child's Name (Please Print last, first, MI) _____

Date of Birth (mm/dd/yyyy) _____

Name of Parent or Guardian Contact Numbers _____

In case of an emergency and parents cannot be reached, please contact this individual:

_____ Relationship to child _____

Contact Number _____ Additional contact number: _____

Parent/Guardian Signature: _____ Date: _____